



## SKN COLLEGE OF AGRICULTURE, JOBNER

(Sri Karan Narendra Agriculture University, Jobner)

Email: [dean.skncoa@sknau.ac.in](mailto:dean.skncoa@sknau.ac.in)

Dr. D. K. Gothwal  
DEAN

No.CHW/SKNCOA/2026/ 2892

Date: 18.02.2026

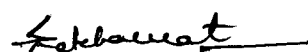
### Open Tender Notice

Sealed tenders are invited from the reputed firms for the supply of “Dining Chairs & Mattresses” as per the details given below in two bid system (Technical Bid & Financial Bid). The tenders will be accepted up to **10.30 AM on 25.02.2026** and will be opened at **11.30 AM** on the same day at SKN College of Agriculture, Jobner. Bid document can be obtained from this office by depositing bid document fee in cash **Rs. 500** and also downloaded from the university website [www.sknau.ac.in](http://www.sknau.ac.in) & [sppp.rajasthan.gov.in](http://sppp.rajasthan.gov.in) and will have to submit DD or banker's cheque **Rs. 500** in favour of Dean, SKN College of Agriculture, Jobner while submitting bid. **Earnest money of Rs. 6000/- for Dining Chairs & 8000/- for Mattresses** in the form of DD or banker's cheque will be deposited in favour of the Dean, SKN College of Agriculture, Jobner as per RTPP rules failing which the tender will not be accepted. Approximate cost of bid purchase of item is **Rs. 3,00,000 lakhs and 4,00,000 lakhs for Dining Chairs and Mattresses, respectively, including all taxes and FOR Jobner.** The approximate purchasing can be increased/ decreased.

  
DEAN

Copy forwarded for information and necessary action:-

1. The Comptroller, SKN Agriculture University, Jobner with request to nominate your member
2. General Manager, District Industries Centre, Jaipur (Rural), Udyog Bhawan, Tilak Marg, C-Scheme, Jaipur-302005 ([dicjprural@rajasthan.gov.in](mailto:dicjprural@rajasthan.gov.in)) with request to nominate a person as nominee on 25.02.2026
3. Incharge, CIMCA with request to upload open tender on University website, [www.sknau.ac.in](http://www.sknau.ac.in) and [sppp.rajasthan.gov.in](http://sppp.rajasthan.gov.in).
4. The Treasury Officer, SKNAU, Jobner
5. The Convener/member Tender committee, SKNCOA, Jobner.
6. The DDO, SKNCOA, Jobner.
7. Guard file

  
Chief Hostel Warden



## Terms and Conditions

1. **Technical and financial bids are to be prepared and submitted separately in two envelopes.**
2. Important annexures/documents except financial bid should be kept in **Envelope 1** along with tender fee DD if not already paid to this office and earnest money DD.
3. **Envelope 2** should contain only financial bid and it will be opened only when technical bid of the bidder is qualified.
4. If technical & financial bids are not given separately, it will be rejected without assigning any reason.
5. The Bidder has to **mention make and model name** of all the items in the technical bid.
6. The rate quoted shall be inclusive of delivery and installation at the SKN College of Agriculture, Jobner.
7. The bidder should submit Current Authorization letter issued from Manufacturer/Principal Firm whichever is applicable.
8. Delivery within **15 days** after receipt of work order.
9. Earnest money 2% of approximate cost will be deposited by each tenderer as per RTPP rules.
10. Earnest money will be returned to the non-successful bidder after finalization of the tender. Successful bidders will have to deposit 5.0% performance security (of order value) that will be returned after satisfactory completion of warranty period of each supplied item.
11. Self-attested copy of GST/PAN/C.S.T. Nos. may be attached with the bid.
12. In case, any dispute arising out of this contract shall be subject to the jurisdiction of Indian laws & Court at Jaipur.
13. No advance payment will be made to the tenderer and the payment will be released by treasury office SKNAU Jobner only after satisfactory completion of work i.e. supply, installation and verification by the purchaser.
14. The tenderer must put his **signature and stamp on every paper** of tender including terms and condition.
15. Lowest price quoted will not qualify for selection of tender but quality and desired standards will also be considered.
16. Tender will not be considered if bidder fails to submit the security deposit and tender fee.
17. The specifications and warranty obligations should be fulfilled as per **Annexure – VII**.
18. The Dean, SKN College of Agriculture, Jobner reserves the right to accept or reject any or all the tenders either in full or in parts without assigning any reason thereof.
19. **Bidders have to quote their rates in the Preform given in financial bid, only.**
20. Average turnover of firm should be tripled of bid amount in the last 3 financial years audited & certified.
21. 1 % EMD for MSME & 0.5 % EMD for SSI Units  
**No 100% exemption in bid security and bid fees will be applicable as per RTPP.**



## **ANNEXURE – I**

### **Declaration by the Bidder regarding Qualification**

In relation to my/our Bid submitted to the Dean, SKN College of Agriculture, Jobner for procurement of "Dining Chairs and Mattresses" at SKN College of Agriculture, Jobner in response to their Notice Inviting Bid No. F. () Dated .

I/We hereby declare under Section 7 of Rajasthan Transparency in Public Procurement Act, 2012, that:

1. I/We possess the necessary professional, technical, financial and managerial resources and competence required by the Bidding Document issued by the Procuring Entity;
2. I/We have fulfilled my/our obligation to pay such of the taxes payable to the Union and the State Government or any local authority as specified in the bidding document;
3. I/We are not insolvent in receivership, bankrupt or being wound up, not have my/our affairs administered by a court or a judicial officer, not have my/our business activities suspended and not the subject of legal proceedings for any of the foregoing reasons;
4. I/We do not have, and our directors and officers not have, been convicted of any criminal offence related to my/our professional conduct or the making of false statements or misrepresentations as to my/our qualifications to enter into a procurement contract within a period of three years preceding the commencement of this procurement process, or not have been otherwise disqualified pursuant to debarment proceedings;
5. I/We do not have a conflict of interest as specified in the Act, Rules and Bidding Document, which materially affects fair competition;

**Date:**

**Signature of Bidder:**

**Place:**

**Name:**

**Designation:**



**ANNEXURE – II**

**DECLARATION BY BIDDER**

*(strike off whichever not applicable)*

We hereby declare that we are Bona-fide manufacturer/Authorized whole sellers/Sole distributors/Authorized Dealer Distributor/Sole Selling/Marketing Agent in the Goods/Store/equipment's/item for which we have tendered.

If this declaration is found to be incorrect then without prejudice to any other action that may be taken, our security may be forfeited in full and the tender if any to the extent accepted may be cancelled.

**Signature of bidder with seal**



### **ANNEXURE – III**

#### **DECLARATION BY BIDDER**

We hereby declare that we are not blacklisted by any Govt. Department/PSU/Company from last 3 years, wherever we have supplied placement work/service unit, for supplying substandard goods/services to these units.

We also declare that, we are not defaulter, insolvent in receivership, bankrupt or being wound up, not have my/our affairs administered by a court or a judicial officer, not have my/our business activities suspended and not the subject of legal proceedings for any of the foregoing reasons.

**Signature of bidder with seal**

A handwritten signature in black ink, appearing to be 'Pen' followed by a stylized flourish.

## **ANNEXURE - IV**

### **FALL CLAUSE CERTIFICATE**

This is to certify that we have offered the maximum possible discount to you in our Bid. The prices charged for the items supplied under this tender are under no event higher than the lowest prices at which the firm sells the items of identical description to any other Govt. Organisation/ PSU's/ Central Govt. /State Govt. Autonomous bodies/Central/State Universities/Central/State Educational Institutions during the period of contract failing which the "FALL CLAUSE" will be applicable.

In case, if the price charged by our firm is more, purchaser will have the right to recover the excess charged amount from the subsequent/unpaid bill of the supplier.

**Seal and Signature of the bidder**



ANNEXURE - V

FORM No. 1 [See rule 83 of RTPP]

Memorandum of Appeal under the Rajasthan Transparency in Public Procurement Act, 2012

Appeal No .....of .....

Before the ..... (First / Second Appellate Authority)

1. Particulars of appellant:

(i) Name of the appellant:

(ii) Official address, if any:

(iii) Residential address:

2. Name and address of the respondent(s):

(i)

(ii)

(iii)

3. Number and date of the order appealed against and name and designation of the officer / authority who passed the order (enclose copy), or a statement of a decision, action or omission of the Procuring Entity in contravention to the provisions of the Act by which the appellant is aggrieved:

4. If the Appellant proposes to be represented by a representative, the name and postal address of the representative:

5. Number of affidavits and documents enclosed with the appeal:

6. Grounds of appeal:

.....  
.....  
.....

.....(Supported by an affidavit)

7. Prayer:

.....  
.....  
.....

Place .....

Date .....

Appellant's Signature



**ANNEXURE – VI**


**Annual Turnover Certificate**

I/We hereby declare that the annual turnover of our firm is as under.

S. No.	Financial Year	Turnover ( In Lakh)
1.	2022-23	
2.	2023-24	
3.	2024-25	
	<b>Total Turn Over</b>	
	<b>Avg. Turn Over</b>	

If this declaration is found to be incorrect then without prejudice to any other action that may be taken, our security may be forfeited in full and the tender if any to the extent accepted may be cancelled.

**Signature of bidder with seal**



**ANNEXURE – VII**

**TECHNICAL SPECIFICATIONS**

<b>S. No.</b>	<b>Name of Item</b>	<b>Detailed Specifications</b>	<b>Approx. Quantity</b>	<b>Make/model</b>
1	Dining Chairs	<ul style="list-style-type: none"><li>• Type-Steel Dining Chair (Institutional Grade)</li><li>• Frame Material - Stainless Steel Tubular/Section</li><li>• Tube Gauge- 2.0 mm</li><li>• Seat Height- 480 mm</li><li>• Seat Width- 450mm</li><li>• Seat Depth- 450mm</li><li>• Overall Height -850-900mm</li><li>• Load Capacity- 80-100 kg</li><li>• Support- Circle with legs</li><li>• Floor Protection- Non-marking plastic/nylon caps</li><li>• Warranty- Minimum 2 years</li><li>• Seat Material- Stainless Steel with cushion 2 Inch</li><li>• Back Style-Wing Back</li></ul>	150	

**Should attach**

- Average turnover of Rs.9,00,000 in the last 3 financial year audited and certified.
- 3 Equal or above value work order of similar item in reputed/ govt. institute in last 3 years.
- The firm should mention brand name of the item with ISI/ ISO mark.
- Warranty period to be mentioned if any.

**Signature of bidder with seal**



**ANNEXURE – VIII**

**TECHNICAL SPECIFICATIONS**

S. No.	Name of Item	Detailed Specifications	Approx. Quantity	Make/model
1	Mattress	<ul style="list-style-type: none"><li>• Type- Single Bed Mattress – Institutional Grade</li><li>• Length- 6 feet</li><li>• Width- 3 feet</li><li>• Thickness Options- 4 inch</li><li>• Tolerance- <math>\pm 10</math> mm</li><li>• Core Material- Rebonded Foam</li><li>• Cover Fabric- Jacquard Polyester</li><li>• Fire retardant/ water repellent</li><li>• Stitching - Heavy-duty over locking</li><li>• Warranty- Minimum 3 years</li></ul>	100	

**Should Attach:**

- Average turnover of Rs.12,00,000 in the last 3 financial year audited and certified.
- 3 Equal or above value work order of similar item in reputed/ govt. institute in last 3 years.
- The firm should mention brand name of the item with ISI/ ISO mark.
- Warranty period to be mentioned if any.

Signature of bidder with seal



**SKN COLLEGE OF AGRICULTURE**  
(S.K.N. Agriculture University-Jobner)  
Jobner, District: Jaipur (Raj.)-303329

**Financial Bid**

Date: .....

S. No.	Name of Item	Rate (Rs./unit)	GST (%)	Total Amount (Rs./unit)
1	Mattress			
Name of Firm				
Address of the Firm				
Bank Details		Bank & Branch:		
		Account No.:		
		IFSC Code:		
		Mobile No.		
		GST No.		

Signature of bidder with seal



# SKN COLLEGE OF AGRICULTURE

(S.K.N. Agriculture University-Jobner)

Jobner, District: Jaipur (Raj.)-303329

## Financial Bid

Date: .....

S. No.	Name of Item	Rate (Rs./unit)	GST (%)	Total Amount (Rs./unit)
1	Dining Chairs			
Name of Firm				
Address of the Firm				
Bank Details		Bank & Branch: Account No.: IFSC Code: Mobile No. GST No.		

Signature of bidder with seal

