

# KRISHI VIGYAN KENDRA AJMER

(DIRECTORATE OF EXTENSION EDUCATION: JOBNER)  
TABIJI FARM, BEAWAR ROAD, AJMER – 305 206 (RAJASTHAN)

## LIMITED TENDER NOTICE

No. KVK/AJM/2025/195

Dated: 08.07.2025

Sealed tender quotations are hereby invited from authorized firm for purchasing of Brush Cutter with attachment with below mentioned specification. The last date of submission of limited tender in the office of senior scientist and Head, Ajmer is latest by 11.00 AM on 16/07/2025. The tender would be opened on the same day at 1:00 PM.

S.No.	Name of item	Specification	Approx. cost including all taxes (Rs.)
1.	Brush Cutter with attachment	1. Engine CC 40.2 cm 2. Engine power 1.9 Kw/2.6hp. <b>Attachments</b> 1.Two teeth grass cutting blade 2.Auto cut moving head 3.Brush knife 4.Circular saw blade with scrapper tooth 5.Circular saw blade with chisel tooth 6.Circular saw blade 7.4 teeth grass cutting blade 8.Thresher knife 9.Nylon tripper lines	65000

### Terma and conditions:

1. The rate quoted must include GST and Other taxes.
2. The firm should have experienced of supplying brush cutter with attachment & Power weeder to Government office or any University Units.
3. The firm Should be registered.
4. The firm should have GST and PAN number.
5. Undersigned is not bounded to accept the lowest quotation.
6. Payment will be released after satisfactory supply and no advance payment will be done.
7. The firm has to submit valid GST Certificate.
8. GST &TDS Deduction as per rules.
9. The work should be completed within 15 days after placing of work order.
10. The firm has to submit authorization certificate Items .
11. The firm provide one-year warrenty certificate on firm letter head.
12. All Rules of RTPP Act 2012 & Act 2013 are applied.
13. The firm has to complete installation and/or demonstration of the machine/equipment supplied.

**SR. SCIENTIEST & HEAD**

### Copy to :-

1. The Director of Extension Education, DEE, SKNAU, Jobner
2. The in charge, CIMCA, SKNAU, Jobner to Upload at University Website.
3. The Convenor/Member of purchasing committee, KVK, Ajmer
4. Noticed Board, KVK, Ajmer
5. M/S \_\_\_\_\_

**SR. SCIENTIEST & HEAD**