

# Sri Karan Narendra Agriculture University, Jobner- Jaipur (Rajastan)- 303329 श्री कर्ण नरेंद्र कृषि विश्वविद्यालय जोबनेर-जयपुर

(राजस्थान)-303329

Sl. No. ....

,,,,,,,	is submitted for deposition to SKNAU account on	Dealing Asstt.
	Received DD No	drawn on
For c	office use only:	
3.	Last date for submission of application	
	(c) Amount:	
	(b) Name of the Bank:	
2.	(a) DD. No. & Date :	
	(f) Persons with Disabilities - Yes/No	
	( e) Sub category (Man/Woman (General/Divorced/Widow)	
	(d) Category (UR/BC/MBC/SC/ST/EWS)	
	(c) Name of the post applied for:	(self attested)
	(b) Item No. of the post:	Photograph
1.	(a) Advertisement No.:	Affix Passport Size



### Sri Karan Narendra Agriculture University, Jobner- Jaipur (Rajasthan)- 303329

## श्री कर्ण नरेंद्र कृषि विश्वविद्यालय जोबनेर-जयपुर

(राजस्थान)-303329

	Application form for the post of	CHNICAL ASSISTA
	Advertisement No:	Recent self-
3.	Category for which application is to be considered	attested
	i. UR/BC/MBC/SC/ST/EWS	Photograph
	ii. General/Woman	
	If woman, mention category – General/Divorced/Widow	
	iii. Persons with Disabilities - Yes/No	
4.	Bank Draft No: Dated: ₹	
	Name of bank:	
	PERSONAL INFORMATION	
1.	Name (In Block Letters):	• • • • • • • • • • • • • • • •
2.	Father's/ Husband's Name:	
3.	Mother's Name	
4.	Sex: Male/Female	
5.	Date of Birth: (In figures) (In words)	
6.	Age:	
7.	Nationality:	
8.	Domicile State:	
9.	Aadhar/UID Number:	
10	. Present Postal Address:	
	••••••	
	Pin code:	
	Tel No:Mobile No:	
	E-mail ID.	

11. P	'ermanent address: -:	
	••••••	
	••••••	
	Pin code:	Tel No:
12. (a	a) Do you belong to Scheduled Caste/ Sched	uled Tribe of Rajasthan?
	YES/NO (At	tach Proof - Enclosure No)
(1	b) Do you belong to BC/MBC/EWS of Rajas	sthan?
	YES/NO (A	Attach Proof - Enclosure No)
(	(c) Do you belong to Specially Abled (PH) C	Classes of Rajasthan?
	YES/NO (A	ttach Proof - Enclosure No)
13. (	a) Are you married?	Yes/No
(b	b) If yes, how many children do you have?	
(i	) On 01.06.2002	•••••
(i	i) After 01.06.2002	•••••
14. 0	Character Certificate from the two responsible	le persons, not related to you but well acquainted with you
a	cademic performance and conduct:	(Attach Proof - Enclosure No)
	Name, Designation & Address	Name, Designation & Address
	Pin Code	Pin Code
	Tel. No.	Tel. No.
	Mobile Number	Mobile Number
	Email ID	Email ID
		on last attended: Enclosure No.
16. (8	a) Have you ever been Arrested/Prosecuted/	XI A.I.
	Convicted by a criminal court?	Yes/No
(t	b) If your reply to the above is affirmative	
	Please give the circumstances and the sent	
(0	c) Have you ever been subjected to any Department	artmental
	gan	

Inquiry'?	If yes, plea	se give de	etails.		•	• • • • • • • • • •	•••••	• • • • • • • • • •	
17. Have you	ever been o	debarred f	from app	earing a	at any Examinat	ion/Selec	ction con	ducted by th	e Union
Public Ser	vice Comm	ission/Go	vt./Unive	ersity/Bo	oard of any Othe	r Educati	onal Inst	itute/Authorit	ty? If so,
give partic	culars	• • • • • • • • • • • •							
18. Academic	Qualificatio	ns (Secon	dary Sch	ool Exa	mination Onwar	ds) – Att	ach Proc	$\mathbf{f}$	
Examination	1/	Board/		Subject	cts/Specialization	ı Year	of Div	ision/Marks	Encl.
Degree		Universi	ity		1	passi	ng In %	%, OGPA	No.
High School	/								
Secondary									
Higher									
Secondary/1	0+2 Board								
Graduation									
•••••	••••								
Post					y-1				
Graduation									
•••••	0 0 0 0 0 0								
NET						-			
Ph.D									
Other									
G 11 11	' N D								
				• • • • • • • •	• • • • • • • • • • • • • • • • • • • •				0 0 0 0 0
19. Awards &	Ü								
					onference etc			Enclosure No.	
					I				
22. Experience	- Research/	Teaching/	Extension	on/Adm	inistrative (Indic	ating pos	t held wi	th period – A	ttach
proof)									
Post held	Organizat	tion	Pay sca		Basic Pay &	Per	riod	Nature of	Proof
			Grade 1	pay	Emoluments			work	Encl.
	2,000					From	То		No.
e									
									1

#### 23. Publications:

S.N.	Category of Publication	Give only Numbers
A	Number of research papers published in standard referred journals/	
	referred proceedings	
В	Number of authored books published	
С	Number of edited books published	
D	Number of mass awareness literature (booklet) published	
Е	Number of popular articles/ non-referred proceeding papers, book	
	chapter, presented extended summary, etc.	

Give detailed information for various types of publications as mentioned above in tabular form <u>with separate</u> <u>table</u> for each category of publications. If necessary, the format of the table given below may be suitably amended to suit the type of publications.

S.No.	Author(s)	Title of paper /publication	Name of Journal / publisher	Volume/ Issue/ ISBN No.	Year of publishing	NAAS Rating during publishing year (Attach Proof)	Proof Enclosed at page no.

- 24. Significant contribution in two pages- Attach separate sheet (Encl.No ......)
- 25. Total number of enclosed pages including application form .....
- 26. Other Information, if any:

#### **DECLARATION**

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If at any time, it is found that any information is false/concealed/distorted, then my appointment shall be liable to summarily termination without any notice/ compensation & criminal case may be initiated against me under the relevant provision of Indian Panel Code and other law applicable.

Further, I have gone through the score card, general note and conditions mentioned in the advertisement and website **www.sknau.ac.in** before filling the application form.

Place	•	a nul
Date:	•••••	fur

### INSTRUCTIONS FOR FILLING OF APPLICATION FORM

- 1. The application form must be submitted typed in MS word (Times New Roman, 12 font size), maintaining the margins which are required for official use.
- 2. Before sending a hard copy of completely filled application form, the candidate must ensure to fill up google form by clicking on the link <a href="https://forms.gle/mSCKwCxkZ8SCM5gk9">https://forms.gle/mSCKwCxkZ8SCM5gk9</a>
- 3. Do not change the format, sequence and numbering of the information asked in the form.
- 4. No point should be omitted. If a point is not applicable to a candidate, 'Not applicable' may be written against it.
- 5. If the space provided in any column is found insufficient, information may be supplied on a separate sheet indicating the enclosure number at the suitable place.
- 6. Every page of the application form, score card and enclosures must be signed by the candidate at the bottom of the page. **Unsigned applications will be rejected**
- 7. Every page of the application form self-assessed score card & all enclosures, must be numbered.
- 8. All the enclosures must be self- attested by the candidate with date. Originals must not be enclosed with the application form. The candidate will have to produce the original copies of all certificates and documents attached at the time of interview for verification.
- 9. The page number of the enclosures must be indicated in the application form at the given appropriate place.
- 10. Whole text of publication need not be enclosed. Attach only first page/ pages showing the necessary details of publication like title, author(s), date/ year of publication and name of journal/ publication.
- 11. In case an 'Advance Copy' is sent, the DD for application fee and all enclosures must be attached with the 'Advance Copy'.
- 12. The applicant must mention correct and working Email. ID. All the correspondences will be done on provided Email. ID and university will not be responsible for non-receipt of information due to incorrect Email. ID.
- 13. The candidate must fill his/her self-assessed score (candidates score) in Score Card provided by the University and must be attached with the application form. Application received without duly filled candidates score card will not be considered.

### STATEMENT OF ANNEXURE

Cultulate 5 marter 1 ost. Discipline.	Candidate's name:	Post:	Discip	oline:
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S.No.		Particulars of Annexure (Proof)	Annexure No.
1.		Date of Birth	
2.		Category Certificate (BC/MBC/SC/ST/EWS/PH/Widow/	
		Divorcee of Rajasthan State)	
3.		Bonafide Certificate	
4.		Academic Qualification	
	A	High School/Secondary mark sheet/grade sheet	
-	В	High School/Secondary certificate	
	С	Higher Secondary/Sr. Hr. Secondary (10+2) mark	
		sheet/grade sheet	
	D	Higher Secondary/Sr. Hr. Secondary (10+2) certificate	
	Е	Graduation mark sheet/ grade sheet	
	F	Graduation degree	
	G	Post Graduation mark sheet/grade sheet	
	Н	Post Graduation degree	
	I	Ph.D mark sheet/ grade sheet	
	J	Ph.D degree	
	K	NET/SET Certificate	
	L	Others	
5.		Awards	
6.		Honours	
7.		Fellowships	
8.		Trainings	
. 9.		Winter/Summer School	
10.		Seminar/ Symposia	
11.	A	Publications in NAAS rated Journals	
	В	Other Publications	
12.		Service Experience	
13.		Co- Curricular and Extra-Curricular Activities	
14.		Others	

