



DEPARTMENT OF LIVESTOCK PRODUCTION MANAGEMENT
Sri Karan Narendra College of Agriculture
(Sri Karan Narendra Agriculture University)
Jobner, Jaipur-303329 (Rajasthan)
www.sknaau.ac.in

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Incharge

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No. F ()/Tender/SKNCOA/LPM/2025/ 112

Dated:25.03.2025

QUOTATION

Sealed quotations are invited from the registered reputed firms/dealers for **Supply of submersible Motor** at Dairy Farm, Department of LPM, SKN College of Agriculture, Jobner. Interested firms/tenderers may submit their rates/tender to this office latest by 11:00 AM on 01.04.2025. The quotation will be opened by the committee on the same day at 11.30 A.M. Approximate cost of items Rs. 25000/-

| S. No. | Item with Specification | Quantity |
|--------|--|----------|
| 1. | Submersible Motor: Single Phase 3HP, V4-100MM, Copper bind, 400 Feet Head, ISI Marked of reputed brand, With 1 Year Warranty | 01 |

Terms and Conditions:

1. The rates quoted should be inclusive all taxes and must be supplied F.O.R. destination at Department of LPM, SKN College of Agriculture, Jobner.
2. The Dean, SKN College of Agriculture, Jobner is fully authorized to accept or reject tender or any part of the tender without assigning any reason therefore.
3. The responsibility of GST other charges, tax *etc*, applicable as per Govt. rules will be borned by the supplier.
4. GST, PAN and bank details copies are to be enclosed with tender.
5. The rates approved in this tender will be valid up to one year from the date of tender approval.
6. If any complaint received regarding supplied items the tender will be cancelled without any information.
7. The bill will be paid online directly into the bank account after the bill is passed.
8. The material will have to be shown before supply and the order will be placed only if it is as per the standard/specification.


Incharge, LPM

Copy to:

1. The Comptroller, SKNAU, Jobner
2. The Incharge, CIMCA, SKNAU, Jobner to upload the quotation on SKNAU, Jobner website.
3. The DDO/Accts. Section, SKN College of Agriculture, Jobner
4. The Convenor/Member, Tender Committee, SKN College of Agriculture, Jobner.
5. Tender File.
6. Notice Board, SKN college of Agriculture and Nagar Palika Jobner.


Incharge, LPM

1. Name & Address of bidder

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2. The Rates are as follows:

| S. No. | Pots | Specification/ size | Approx. quantity | Rate including all taxes |
|--------|-------------------|--|------------------|--------------------------|
| 1. | Submersible Motor | Single Phase 3HP, V4-100MM, Copper bind, 400 Feet Head, ISI Marked of reputed brand With 1 Year Warranty | 01 | |

I have carefully read and understand all the terms and conditions of this tender and will comply these

Account Details:

1. Name of Account Holder:
2. Account No.:
3. Branch Name:
4. IFSC Code:

(Signature)

Name of firm -----

With Seal

