



**RAJASTHAN AGRICULTURAL RESEARCH INSTITUTE**

**(S.K.N. AGRICULTURE UNIVERSITY, JOBNER)**

**DURGAPURA, JAIPUR**

**Dr. HARPHOOL SINGH**  
**DIRECTOR**



Phone: 0141-2550229 (O)  
Phone & Fax: 0141-2550229 & 2550536  
Email : [director.rari@sknau.ac.in](mailto:director.rari@sknau.ac.in)

No. F.9( )SKNAU/DIR-RARI/Acctt./2025/ 87 1

Dated: 12-3-25

**Open Tender Information**

Sealed tenders are invited for 01 Nos Multiple Thresher for Farm at Rajasthan Agricultural Research Institute, Durgapura, Jaipur, (Rajasthan) with an estimated cost Rs. 5.52500 Lakh. Tender formats can be downloaded from [www.sknau.ac.in](http://www.sknau.ac.in) or are available at our office between 10:00 AM to 5:00 PM on working days upto 22.03.2025. Form fee will be Rs.590/-which can be paid in cash or DD in favour of **Director, RARI, Durgapura**. The Tender forms along with DD of bid security money (EMD) @ 2% of the bidding amount favouring **Director, RARI Durgapura, Jaipur** should be submitted up to 01:00 PM on or before 22.03.2025. The tender will be opened on the same day at 2.30 P.M. before the purchase committee by an officer duly authorized in the presence of any intending tenderer or their authorized representative who may be present. Detailed information regarding above mentioned tender is available at our office, university website [www.sknau.ac.in](http://www.sknau.ac.in) and <https://sppp.rajasthan.gov.in/>. The undersigned reserves the right to reject the tender without assigning any reason thereof.

  
**Director**

Copy to the following for information and further needful action:

1. The Comptroller, SKNAU, Jobner kindly appoint comptroller nominee.
2. The Incharge, CIMCA, SKNAU, Jobner for uploading on University Website-  
[www.sknau.ac.in](http://www.sknau.ac.in) and <https://sppp.rajasthan.gov.in/>.
3. The Chairman, tender committee members, RARI, Durgapura, Jaipur.
4. Dr. Ram Niwas Choudhary, Assoc. Prof., Incharge, Overall Farm, RARI,  
Durgapura.
5. Dr. Rani Saxena, Asstt. Professor please upload the above tender on website,  
RARI, Durgapura, Jaipur.
6. Tender file.
7. Notice Board.

  
**Director**



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No.F. 9 ( ) / SKNAU/DIR-RARI /Acctts/2025/

Dated:

871  
**खुली निविदा सूचना**

12-3-25

इस संस्थान परिसर में स्थित फार्म के लिए 01 नग मल्टीक्रोप शेसर खरीदने हेतु इच्छुक अनुभवी फर्म से बंद लिफाफे में खुली निविदाएँ दिनांक 22.03.2025 समय 11.00 बजे तक आमन्त्रित की जाती हैं। खुली निविदा उसी दिन (22.03.2025) दोपहर 02:30 बजे सीमित निविदा कमेटी के द्वारा खोली जावेगी। कार्य की अनुमानित लागत रु. 552500/- रखी गयी है।

क्र.सं.	Itmes with Specifications	मात्रा	फर्म द्वारा दी गई दर जीएसटी सहित
	इस संस्थान परिसर में स्थित फार्म के लिए 01 नग मल्टीक्रोप शेसर खरीदने हेतु।		
	Heavy Duty Balance Wheel 42" Sund Model, 3 Multi speed Gear Box, 3 Multi Fan System, कचरे के लिए अलग से कनवेयर Pipe अनाज उठाने के लिए Convar, मशीन को 2, 3 व 4 एस ब्लैड सिस्टम, Flooded Side Basket for legume Crops Threasing, straight Feeding conveyer without slope, Cutter type, different sieves (जालिया) According to griev Sizes, Dust sheet for seprating dust from Grains, Three Set pulley system, 12 गेज Sheet chamber, 4"mm sheet fan, 6X3 inch heavy duty main Chassis, Three speed gear Box Heavy Bearing Size (Main & Back) 5 Year warranty all parts.	01 नग	

1. The quotation must be must be submitted in properly sealed envelope duly marked quotation.
2. The rates quoted muse be F.O.R. destination (Jaipur) at RARI, Durgapura and include of all taxes.
3. The undersigned is not bound to accept the lowest tender and reject any tender or any part of the tender without assaying any reason therefore.
4. Firms should be registered in GST & Pan card Number.
5. Firms should be submitted their PAN No.
6. Attached Model No. Company Name / Brand Name with detail sheet.
7. Attached Form No. ABCDEF.
8. 2 % EMD bidding amount deposited favour of Director, RARI, Durgapura.

  
**DIRECTOR**



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**Declaration by the Bidder regarding Qualification**

**Appendix -A**

**Declaration by the Bidder**

In relation to my/our Bid submitted to ..... for procurement of ..... in response to their Notice Inviting Bid No. .... Dated.....

I/We hereby declare under Section 7 of Rajasthan Transparency in Public Procurement Act, 2012, that: 1. I/We possess the necessary professional, technical, financial and managerial resources and competence required by the Bidding Document issued by the Procuring Entity;

2. I/We have fulfilled my/our obligation to pay such of the taxes payable to the Union and the State Government or any local authority as specified in the bidding document;

3. I/We are not insolvent in receivership, bankrupt or being wound up, not have, my/our affairs administered by a court or a judicial officer, not have my/our business activities suspended and not the subject of legal proceedings for any of the foregoing reasons;

4. I/We do not have, and our directors and officers not have, been convicted of any criminal offence related to my/our professional conduct or the making of false statements or misrepresentations as to my/our qualifications to enter into a procurement contract within a period of three years preceding the commencement of this procurement process, or not have been otherwise disqualified pursuant to debarment proceedings;

5. I/We do not have a conflict of interest as specified in the Act, Rules and Bidding Document, which materially affects fair competition;

**Date:**

**Signature of Bidder**

**Place:**

**Name:**

**Designation**



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**Appendix B**

**Annual Turn Over Certificate**

This is to certify that the Annual Turn Over for the last three year of the firm M/s.....is as under. These data are true and correct. The Audited/CA certified Balance Sheet/Profit and Loss A/C is attached.

S. No.	Financial Year	Annual Turn Over (Rupees in Lakh)
1	2023-24	
2	2022-23	
3	2021-22	
	<b>Total Turn Over</b>	
	<b>Average Turn Over</b>	

**Date:**

**Chartered Accountant/Auditor**

**Signature with seal**

**Name:**

**Registration No.:**



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**Appendix C (SR Form-11)**

**DECLARATION BY TENDERERS**

We hereby declare that we are Bona-fide manufacturer/Authorized whole sellers/Sole distributors/Authorized Dealer Distributor/Sole Selling/Marketing Agent in the Goods/Store/equipment's/item for which we have tendered.

If this declaration is found to be incorrect then without prejudice to any other action that may be taken, our security may be forfeited in full and the tender if any to the extent accepted may be cancelled.

**Signature of Tenderer with seal**



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**Appendix D**

**DECLARATION BY TENDERERS**

I/We hereby declare that we are not blacklisted by any Govt. Department/PSU/Company from last 3 years, wherever we have supplied placement work/service unit, for supplying sub standard goods/services to these units.

I/We also declare that I/We are not defaulter, insolvent in receivership, bankrupt or being wound up, not have my/our affairs administered by a court or a judicial officer, not have my/our business activities suspended and not the subject of legal proceedings for any of the foregoing reasons.

**Signature of Tenderer with seal**



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## **Appendix E**

### **FALL CLAUSE CERTIFICATE**

This is to certify that we have offered the maximum possible discount to you in our Quotation No. \_\_\_\_\_ dated \_\_\_\_\_

The prices charged for the stores supplied under Rate Contract should under no event be higher than lowest prices at which the party sells the items of identical description to any other Govt. Organisation/ PSU's/ Central Govt./State Govt. Autonomous bodies/Central/State Universities/Central/State Educational Institutions during the period of contract failing which the "FALL CLAUSE" will be applicable.

In case, if the price charged by our firm is more, purchasing will have the right to recover the excess charged amount from the subsequent/unpaid bill of the supplier.

**Seal and Signature of the**

**Tenderer**



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**Appendix F**

**FORM No. 1[See rule 83 of RTTP]**

**Memorandum of Appeal under the Rajasthan Transparency in Public Procurement Act, 2012**

Appeal No .....of .....

Before the ..... (First / Second Appellate Authority)

**1. Particulars of appellant:**

- (i) Name of the appellant:
- (ii) Official address, if any:
- (iii) Residential address:

**2. Name and address of the respondent(s):**

- (i)
- (ii)
- (iii)

**3. Number and date of the order appealed against and name and designation of the officer / authority who passed the order (enclose copy), or a statement of a decision, action or omission of the Procuring Entity in contravention to the provisions of the Act by which the appellant is aggrieved:**

**4. If the Appellant proposes to be represented by a representative, the name and postal address of the representative:**

**5. Number of affidavits and documents enclosed with the appeal:**

**6. Grounds of appeal:**

.....  
 .....  
 .....

.....(Supported by an affidavit)

**7. Prayer:**

.....  
 .....

Place .....

Date .....

Appellant's Signature