



SRI KARAN NARENDRA COLLEGE OF AGRICULTURE  
(S. K. N. AGRICULTURE UNIVERSITY), JOBNER

Distt.: Jaipur, Rajasthan (India) 303 329

Dr. M.R. Choudhary  
DEAN AND FACULTY CHAIRMAN

01425-254022

Email: dean.skncoa@sknau.ac.in

No. F. () CS/SKNCOA/2024/2014

Dated: 10/12/2024

**LIMITED TENDER NOTICE**

Sealed tender are invited from the reputed firm to supply of the following item with installation and registration of students along with biometric attendance machine and perpetual software. The tender will be accepted upto 17-12-2024 (11.00AM) and will be opened on the same day at 11.15 AM by the committee. The Dean has all right to accept/reject any tender without assigning the reason thereof. Approximate purchasing can be increase/decrease. F.O.R. Jobner.

S. No.	Feature	Specification
1.	Face Capacity	1500 users
2.	Fingerprint Capacity	5000 users
3.	Card Capacity	10,000 cards
4.	Transaction Capacity	200,000 transactions
5.	Display	2.4-inch touch screen
6.	Recognition Speed	< 1 second
7.	Recognition Distance	0.5 m to 2 m
8.	Communication Interfaces	TCP/IP, WiFi (optional), Wiegand, RS485
9.	Hardware Specifications	1.2GHz Dual Core CPU, 256MB RAM/512MB Flash
10.	Camera	1MP Binocular Camera with Adjustable LED Fill Light
11.	Ingress Protection Rating	IP65 (water and dust resistant)
12.	Supported Software	Perpetual
13.	Cabinet	Proper Secure Box with transparency and lock
14.	Others	Installation and Registration of 800 students approx.

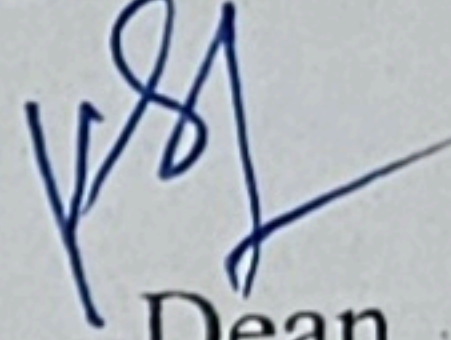
**Terms & Conditions:**

- (1) The Quoted Cost of the above items not to be exceeded above 0.99 lakhs
- (2) The rate quoted should be inclusive of all taxes
- (3) Payment will be released after satisfactory installation, registration and demo
- (4) The firm must submit valid GST Registration

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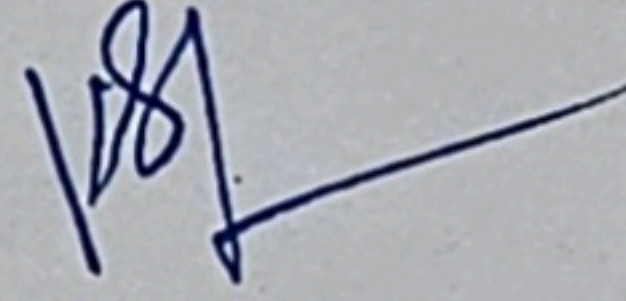
## Financial Bid

S. No.	Items	Quantity Requirement	Quoted Cost (Rs.) inclusive of all taxes per Unit	Total Cost
1	Face and thumb recognition Biometric Machine with secure cabinet, registration of 800 students and installation.	.5		

  
Dean

Copy to:-

1. The Dean, SKN College of Agriculture, Jobner
2. The Convener/ Member, Tender Committee.
3. M/s.....
4. The Cashier/Account Section.
5. Notice Board-office/Municipal Board/Market.



  
Dean