



**Sri Karan Narendra Agriculture University,  
Jobner- Jaipur (Rajasthan)- 303329**

श्री कर्ण नरेंद्र कृषि विश्वविद्यालय जोबनेर-जयपुर (राजस्थान)-303329

Sl. No. ....

(APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR, ASSISTANT LIBRARIAN &  
SUPERINTENDENT PHYSICAL EDUCATION)

<p>1. (a) Advertisement No.: .....</p> <p>(b) Item No. of the post : .....</p> <p>(c) Name of the post applied for : .....</p> <p>(d) Category (UR/BC/MBC/SC/ST/EWS) - .....</p> <p>(e) Sub category (Man/Woman (General/Divorced/Widow) .....</p> <p>(f) Persons with Disabilities - Yes/No-----</p> <p>2. (a) DD. No. &amp; Date : .....</p> <p>(b) Name of the Bank : .....</p> <p>(c) Amount : .....</p> <p>3. Last date for submission of application .....</p>	<p>Affix Passport Size Photograph (self attested)</p>
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For office use only :

Received DD No..... dated..... drawn on  
..... is submitted for deposition to SKNAU account on .....

Dealing Asstt.



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**APPLICATION FORM FOR THE POSTS OF ASSISTANT PROFESSOR,  
ASSISTANT LIBRARIAN & SUPERINTENDENT PHYSICAL EDUCATION**

1. Application form for the post of ..... Discipline .....
2. Advertisement No: .....Dated: .....
3. Category for which application is to be considered
  - i. UR/BC/MBC/SC/ST/EWS - .....
  - ii. General/Woman - .....If woman, mention category – General/Divorced/Widow- .....
- iii. Persons with Disabilities - Yes/No
4. Bank Draft No: ..... Dated: ..... ₹ .....
- Name of bank: .....

Recent self-  
attested  
Photograph

**PERSONAL INFORMATION**

1. Name (In Block Letters): .....
2. Father's/ Husband's Name: .....
3. Mother's Name.....
4. Sex: Male/Female
5. Date of Birth: (In figures) ..... (In words) .....
6. Age: .....Years.....Month (As on Date of advertisement)
7. Nationality: .....
8. Domicile State: .....
9. Aadhar/UID Number: .....
10. Present Postal Address:.....  
.....  
.....  
Pin code: .....
- Tel No:.....Mobile No: .....
- E-mail ID.....

SIGNATURE OF CANDIDATE

**REGISTRAR**  
Sri Karan Narendra Agriculture University  
Jobner-303329

11. Permanent address: - : .....  
 .....  
 .....

Pin code: .....Tel No: .....

12. (a) Do you belong to Scheduled Caste/ Scheduled Tribe of Rajasthan?  
 YES/NO (Attach Proof - Enclosure No. ....)

(b) Do you belong to BC/MBC/EWS of Rajasthan?  
 YES/NO (Attach Proof - Enclosure No. ....)

(c) Do you belong to Specially Abled (PH) Classes of Rajasthan?  
 YES/NO (Attach Proof - Enclosure No. ....)

13. (a) Are you married? Yes/No

(b) If yes, how many children do you have?

(i) On 01.06.2002 .....

(ii) After 01.06.2002 .....

14. Character Certificate from the two responsible persons, not related to you but well acquainted with your academic performance and conduct: (Attach Proof - Enclosure No.....)

Name, Designation & Address	Name, Designation & Address
Pin Code	Pin Code
Tel. No.	Tel. No.
Mobile Number	Mobile Number
Email ID	Email ID

15. Character Certificate from the Head of Institution last attended: ..... Enclosure No.

16. (a) Have you ever been Arrested/Prosecuted/

Convicted by a criminal court? Yes/No

(b) If your reply to the above is affirmative

Please give the circumstances and the sentence. ....

(c) Have you ever been subjected to any Departmental




SIGNATURE OF CANDIDATE

**REGISTRAR**  
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Inquiry? If yes, please give details. ....

17. Have you ever been debarred from appearing at any Examination/Selection conducted by the Union Public Service Commission/Govt./University/Board of any Other Educational Institute/Authority? If so, give particulars. ....

18. Academic Qualifications (Secondary School Examination Onwards) – Attach Proof

Examination/ Degree	Board/ University	Subjects/Specialization	Year of passing	Division/Marks In %, OGPA	Encl. No.
High School/ Secondary					
Higher Secondary/10+2 Board					
Graduation .....					
Post Graduation .....					
NET					
Ph.D					
Other					

Specialization in Ph.D .....

19. Awards & Recognitions ..... Enclosure No.

20. Participation in training/ seminar/ symposium/conference etc. .... Enclosure No.

21. Co-Curricular and Extra-Curricular Activities ..... Enclosure No.

22. Experience- Research/Teaching/Extension/Administrative (Indicating post held with period – Attach proof)

Post held	Organization	Pay scale & Grade pay	Basic Pay & Emoluments	Period		Nature of work	Proof Encl. No.
				From	To		

REGISTRAR  
 Sri Karan Narendra Agriculture University  
 Jobner-303329  
 SIGNATURE OF CANDIDATE

23. Publications:

S.N.	Category of Publication	Give only Numbers
A	Number of research papers published in standard referred journals/ referred proceedings	
B	Number of authored books published	
C	Number of edited books published	
D	Number of mass awareness literature (booklet) published	
E	Number of popular articles/ non-referred proceeding papers, book chapter, presented extended summary, etc.	

Give detailed information for various types of publications as mentioned above in tabular form with separate table for each category of publications. If necessary, the format of the table given below may be suitably amended to suit the type of publications.

S.No.	Author(s)	Title of paper /publication	Name of Journal / publisher	Volume/ Issue/ ISBN No.	Year of publishing	NAAS Rating during publishing year (Attach Proof)	Proof Enclosed at page no.

24. Significant contribution in two pages- Attach separate sheet (Encl.No .....)

25. Total number of enclosed pages including application form .....

26. Other Information, if any:

**DECLARATION**

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If at any time, it is found that any information is false/concealed/distorted, then my appointment shall be liable to summarily termination without any notice/ compensation & criminal case may be initiated against me under the relevant provision of Indian Panel Code and other law applicable.

Further, I have gone through the score card, general note and conditions mentioned in the advertisement and website [www.sknau.ac.in](http://www.sknau.ac.in) before filling the application form.

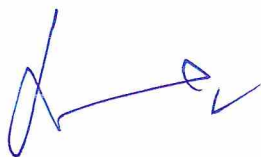
Place: .....

Date: .....

SIGNATURE OF CANDIDATE

## INSTRUCTIONS FOR FILLING OF APPLICATION FORM

1. The application form must be submitted typed in MS word (Times New Roman,12 font size), maintaining the margins which are required for official use.
2. **Before sending a hard copy of completely filled application form, the candidate must ensure to fill up google form by clicking on the link – <https://forms.gle/fSyZ1CH-VitxxPDjx8>**
3. **Do not change the format, sequence and numbering of the information asked in the form.**
4. No point should be omitted. If a point is not applicable to a candidate, 'Not applicable' may be written against it.
5. If the space provided in any column is found insufficient, information may be supplied on a separate sheet indicating the enclosure number at the suitable place.
6. Every page of the application form, score card and enclosures must be signed by the candidate at the bottom of the page. **Unsigned applications will be rejected**
7. Every page of the application form self-assessed score card & all enclosures, must be numbered.
8. All the enclosures must be self- attested by the candidate with date. Originals must not be enclosed with the application form. The candidate will have to produce the original copies of all certificates and documents attached at the time of interview for verification.
9. The page number of the enclosures must be indicated in the application form at the given appropriate place.
10. Whole text of publication need not be enclosed. Attach only first page/ pages showing the necessary details of publication like title, author(s), date/ year of publication and name of journal/ publication.
11. In case an 'Advance Copy' is sent, the DD for application fee and all enclosures must be attached with the 'Advance Copy'.
12. The applicant must mention correct and working Email. ID. All the correspondences will be done on provided Email. ID and university will not be responsible for non-receipt of information due to incorrect Email. ID.
13. The candidate must fill his/her self-assessed score (candidates score) in Score Card provided by the University and must be attached with the application form. Application received without duly filled candidates score card will not be considered.

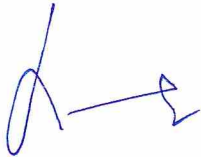


REGISTRAR  
Sri Karan Narendra Agriculture University  
Jobner-303329 SIGNATURE OF CANDIDATE

**STATEMENT OF ANNEXURE**

**Candidate's name:** \_\_\_\_\_ **Post:** \_\_\_\_\_ **Discipline:** \_\_\_\_\_

S.No.		Particulars of Annexure (Proof)	Annexure No.
1.		Date of Birth	
2.		Category Certificate (BC/MBC/SC/ST/EWS/PH/Widow/ Divorcee of Rajasthan State)	
3.		Bonafide Certificate	
4.		Academic Qualification	
	A	High School/Secondary mark sheet/grade sheet	
	B	High School/Secondary certificate	
	C	Higher Secondary/Sr. Hr. Secondary (10+2) mark sheet/grade sheet	
	D	Higher Secondary/Sr. Hr. Secondary (10+2) certificate	
	E	Graduation mark sheet/ grade sheet	
	F	Graduation degree	
	G	Post Graduation mark sheet/grade sheet	
	H	Post Graduation degree	
	I	Ph.D mark sheet/ grade sheet	
	J	Ph.D degree	
	K	NET/SET Certificate	
	L	Others	
5.		Awards	
6.		Honours	
7.		Fellowships	
8.		Trainings	
9.		Winter/Summer School	
10.		Seminar/ Symposia	
11.	A	Publications in NAAS rated Journals	
	B	Other Publications	
12.		Service Experience	
13.		Co- Curricular and Extra-Curricular Activities	
14.		Others	



  
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