# LAND SCAPE CELL

## SRI KARAN NARENDRA AGRICULTURE UNIVERSITY

Jobner, District – Jaipur (Rajasthan) Pin – 303 329

Phone: 01425-254039, Fax - 01425-254022,

No.LSC/SKNAU/2024/ 10 ?

Dated: 20.06.2024

### Quotation

Sealed tender is invited from the reputed firm to the supply of the following items. The Quotation will be accepted up to 26.06.2024 (12:00 PM) and will be opened on the same day at 01:00 AM by the committee in the Land Scape Cell. The Committee has apll right to accept / reject any Quotation without assigning the reason thereof. Approximate purchasing can be increase/decrease. F.O.R Jobner.

| S.No | Name of Items                                   | Approx<br>Quantity | Approx cost (Rs.) |
|------|---|--------------------|-------------------|
| 1    | Digital Laser Jet Printer/Copies /Color Scanner |                    |                   |
|      | 20 Copies per Minute, 600*600 DPI Print         | 01 Nos             | 50000.00          |
|      | Resolutions, 256 MB RAM, Max, Multiple          |                    |                   |
|      | Copies 1-999, Zoom 25-400%, Warm up time        | Ę                  |                   |
|      | less than 15 Sec., Copy size A3-A5, Ist tray    |                    |                   |
|      | Paper holding capacity of 250 Sheets, Inbuilt   |                    |                   |
|      | 100 sheets multi bypass tray, Network Ready     |                    |                   |
|      | & GDI Printer & Colour Scanner.                 |                    |                   |

#### Terms & conditions:

- 1. The firm must submit GST registration certificate and PAN with the quotation, the quotation otherwise quotation will not be considered.
- 2. The rates quoted should be FOR Jobner-Jaipur (Rajasthan)
- 3. Supply and installation of items should be completed within 15 days after placing of work order.
- 4. No advance payment will be done. 100% payment will be released after supply and the installation.
- 5. Each item in the quotation will be evaluated separately.
- 6. The firm must submit certificate of warranty.

INCHARGE

#### Copy to:-

- 1. The Comptroller, SKN Agriculture University, Johner, Jaipur.
- 2. The convener/member tender committee.
- 3. The DDO, SKN Agriculture University, Johner, Jaipur.
- 4. Incharge CIMCA, SKN Agriculture University, Johner, Jaipur.
- 5. T.O., SKN Agriculture University, Johner, Jaipur.
- 6. Notice Board.
- 7. M/s -----

INCHARGE